

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>APPLICATION OF LOUISVILLE GAS</b>	)	
<b>AND ELECTRIC COMPANY FOR AN</b>	)	
<b>ADJUSTMENT OF ITS ELECTRIC RATES</b>	)	<b>CASE NO. 2016-00371</b>
<b>AND FOR CERTIFICATES OF PUBLIC</b>	)	
<b>CONVENIENCE AND NECESSITY</b>	)	

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**STATEMENT OF SIERRA CLUB AND AMY WATERS IN COMPLIANCE WITH  
THE COMMISSION'S ORDER GRANTING INTERVENTION**

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Intervenors Sierra Club and Amy Waters submit this written statement pursuant to the Commission's Order of January 11, 2017, granting their intervention: Intervenors certify that they or their agents possess the facilities to receive electronic transmissions, waive any right to service of Commission orders by U.S. mail, and request that all electronic notices and messages related to this proceeding be sent to the following email addresses:

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Dated: January 17, 2017

Respectfully submitted,



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(not licensed in Kentucky):

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**CERTIFICATE OF SERVICE**

This is to certify that the foregoing copy of the STATEMENT OF SIERRA CLUB AND AMY WATERS IN COMPLIANCE WITH THE COMMISSION'S ORDER GRANTING INTERVENTION is a true and accurate copy of the document being filed in paper medium; that the electronic filing was transmitted to the Commission on January 17, 2017; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that a copy of the filing in paper medium is being hand delivered to the Commission.



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JOE F. CHILDERS